|  |   |                   |                                |   | 1. CONT   | RACT ID CODE                            |                          | PAGE OF         | F PAGES                  |  |  |
|--|---|-------------------|--------------------------------|---|-----------|---|--------------------------|-----------------|--------------------------|--|--|
| AMENDM   | ENT OF SOLICITAT  | ΓΙΟΝ/MC           | DIFICATION (                   | OF CONTRACT   |           |   |                          | 1               | 2                        |  |  |
| 2. AMENDMENT/MODIFIC                                       | AMENDMENT/MODIFICATION NO. 3. EFFECTIVE DATE                                    |                   |                                | 4. REQUISITION/PURCHASE REC   | Q. NO.    | NO. 5. PROJEC                           |                          |                 | CT NO. (If applicable)   |  |  |
| P00625   |   |                   |                                |   |           |   | 01707210000              |                 |                          |  |  |
| 6. ISSUED BY   | 7. ADMINISTERED BY (If other than Item 6) CODE                                  |                   |                                |   |           |   |                          |                 |                          |  |  |
| General Servi  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| Office of Acq  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| 1800 F Street, NW<br>Washington DC 20405                   |   |                   |                                |   |           |   |                          |                 |                          |  |  |
|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| 8. NAME AND ADDRESS (                                      | OF CONTRACTOR   |                   |                                |   | (0)       | 9A. AMENDM                              | ENT OF SO                | DLICITATION 1   | NO.                      |  |  |
| BT Federal Inc.  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| 11440 Commerce Park Drive, Suite 100                       |   |                   |                                |   |           | 9B. DATED (SEE ITEM 11)                 |                          |                 |                          |  |  |
| Reston, VA 20191   |   |                   |                                |   |           |   |                          |                 |                          |  |  |
|  |   |                   |                                |   |           | 10A. MODIFICATION OF CONTRACT/ORDER NO. |                          |                 |                          |  |  |
|  |   |                   |                                |   |           | GS00Q17                                 | 00Q17NSD3001             |                 |                          |  |  |
|  |   |                   |                                |   |           |   | 10B. DATED (SEE ITEM 13) |                 |                          |  |  |
| CODE FACILITY CODE   |   |                   |                                |   |           | 7/31/2017                               | 7                        |                 |                          |  |  |
|  | 11. TH  | IIS ITEM C        | NLY APPLIES TO                 | AMENDMENTS OF SO  | LICIT     | ATIONS                                  |                          |                 |                          |  |  |
| The above numbered   | 1 solicitation is amended as set for  | orth in Item 14   | . The hour and date spec       | ified for receipt of Offers is  | extended  | , is not                                | extended.                |                 |                          |  |  |
| _  |   |                   | _                              | licitation or as amended, by one o  |           |   |                          |                 |                          |  |  |
| _  | -   |                   | -                              | ng receipt of this amendment on e   |           | _                                       |                          | ·(c) By senara  | ite letter or electronic |  |  |
| communication which in                                     | cludes a reference to the solicita  | tion and amen     | dment numbers. FAILU           | RE OF YOUR ACKNOWLEDG   | MENT T    | O BE RECEIV                             | /ED AT T                 | HE PLACE I      | DESIGNATED FOR           |  |  |
|  |   |                   |                                | T IN REJECTION OF YOUR OF<br>the letter or electronic communication.      |           |   |                          |                 |                          |  |  |
|  | ning hour and data specified.   | ciccionic coi     | innumeation, provided ea       | ich icher of electronic communic  | ation ma  | kes reference o                         | o the some               | nation and un   | s amendment, and is      |  |  |
| 12. ACCOUNTING AND A                                       | PPROPRIATION DATA (If required  | )                 |                                |   |           |   |                          |                 |                          |  |  |
| N/A  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| 1,111  | 13 THIS IT  | TEM ADDI          | IES ONI V TO MO                | DIFICATIONS OF CONT   | TR A C'   | rs/ORDER                                | 2                        |                 |                          |  |  |
|  |   |                   |                                | DER NO. AS DESCRIBE   |           |   | 3,                       |                 |                          |  |  |
| ([]) A. THIS CH  |   |                   |                                | ES SET FORTH IN ITEM 14 ARE MA  |           |   | ORDER NO                 | . IN ITEM 10A.  |                          |  |  |
| (0)  |   |                   | ,,,,                           |   |           |   |                          |                 |                          |  |  |
|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
|  | OVE NUMBERED CONTRACT/OR<br>ANT TO THE AUTHORITY OF FAR                         |                   | TED TO REFLECT THE AD          | MINISTRATIVE CHANGES (such as   | changes i | n paying office, a                      | opropriation             | date, etc.) SET | FORTH IN ITEM 14,        |  |  |
|  | JPPLEMENTAL AGREEMENT IS E  | NTERED INTO       | PURSUANT TO AUTHORI            | TY OF:  |           |   |                          |                 |                          |  |  |
|  | Agreement of Both Pa  |                   | R 43.103(a)(3))                |   |           |   |                          |                 |                          |  |  |
| OTHER (SI  | pecify type of modification and author  | ity)              |                                |   |           |   |                          |                 |                          |  |  |
|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| E. IMPORTANT:  | Contractor $\underline{\hspace{0.1cm}}$ is not, $\underline{\hspace{0.1cm}}$ is | required to       | sign this document             | and return 1 copies to the  | e issuin  | g office.                               |                          |                 |                          |  |  |
| <ol><li>DESCRIPT</li></ol>                                 | TION OF AMENDME   | NT/MODI           | FICATION (Orga                 | anized by UCF section i   | headir    | gs, includ                              | ing soli                 | citation/ce     | ontract subject          |  |  |
| matter whe   | re feasible.)   |                   |                                |   |           |   |                          |                 |                          |  |  |
|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| SEE CONTINI  | UATION PAGE   |                   |                                |   |           |   |                          |                 |                          |  |  |
| SEE CONTINU  | DATIONTAGE  |                   |                                |   |           |   |                          |                 |                          |  |  |
|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
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|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
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|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
| Provided 13.33 1 22  | Account and any Per   |                   |                                | Annual must be a second   | e         | - 66 4                                  |                          |                 |                          |  |  |
|  |   | referenced in Ite | em 9A or 10A, as heretofore of | thanged, remains unchanged and in full                                    |           |   | (Type or                 | nrint)          |                          |  |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)  Mark Hanson |   |                   |                                | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)  Timothy Horan |           |   |                          |                 |                          |  |  |
| Contracts Manager  |   |                   |                                | Contracting Officer   |           |   |                          |                 |                          |  |  |
|  | DocuSigned by:  |                   | 15C. DATE SIGNED               | 16B. UNITED STATES OF AMI   |           |   |                          | 16C. DATE       | SIGNED                   |  |  |
|  |   |                   |                                |   |           |   |                          |                 |                          |  |  |
|  | Mark Hans   | 5h                | 8 Feb. 2022                    |   |           |   |                          |                 |                          |  |  |

Contract GS00Q17NSD3001 Modification: # P00625

1. The purpose of this modification is to incorporate BT Federal Inc.'s Submission Number BT00967.02a dated 2/03/2022 into the contract. The submission adds pricing and associated mapping relationships required to add one (1) Core-Based Statistical Area (CBSA) for Thomasville, GA.

- 2. The estimated dollar value of the contract remains unchanged.
- 3. Except as provided herein, all prices, terms and conditions of the document referenced in Item 10A remain unchanged and in full force and effect.